

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 11/1/2012

Action Requested By:
Engineering

Agenda Item Type
Resolution

Subject Matter:

Modification No. 6 to Agreement with Johnson & Associates Consulting Engineers, L.L.C.

Exact Wording for the Agenda:

Resolution authorizing the Mayor to modify the agreement with Johnson & Associates Consulting Engineers, L.L.C. for Church Street & Pratt Avenue Widening & Realignment, Project Nos. 65-01-RD05 & STPHV-4500(200), by Modification No. 6

02-462, 05-060, 08-34, 10-269, 10-697 & 12-247

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

This modification is for changes to right-of-way mapping and plans to separate utility easements from roadway right-of-way to obtain right-of-way authorization for a total modification amount of \$20,853.00. Account No. 23-6500-0813-8103

Associated Cost:

Budgeted Item: Select...

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: 

Date: 10/19/12

revised 3/12/2012

ROUTING SLIP

CONTRACTS AND AGREEMENTS

Originating Department: **Engineering**

Council Meeting Date: **11/1/2012**

Department Contact: **Lynn Majors**

Phone # **256-427-5201**

Contract or Agreement: **Modification No. 6**

Document Name: **J&A-Church St-Project No. STPHV-4500(200) & COH 65-01-RD05**

City Obligation Amount: **\$20,853.00**

Total Project Budget: **\$20,853.00**

Uncommitted Account Balance: **0**


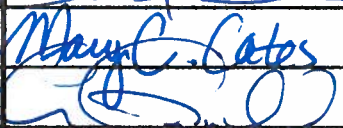

Account Number: **23-6500-0813-8103**

Procurement Agreements

<u>Not Applicable</u>	<u>Not Applicable</u>
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Grant-Funded Agreements

<u>Not Applicable</u>	Grant Name:
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Department	Signature	Date
1) Originating		10/19/12
2) Legal		10/25/12
3) Finance		10/29/12
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 12-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to enter into Modification No. 6 to the Agreement with Johnson & Associates Consulting Engineers, L.L.C., adopted and approved on the 13th day of June, 2002, by the City Council of the City of Huntsville, Alabama by Resolution No. 02-462, and amended on the 27th day of January, 2005, by Resolution No. 05-060, and amended on the 10th day of January, 2008, by Resolution No. 08-34, and amended on the 8th day of April, 2010, by Resolution No. 10-269, and amended on the 9th day of September, 2009, by Resolution No. 10-697, and amended on the 22nd day of March, 2012, by Resolution No. 12-247, as attached hereto.

BE IT FURTHER RESOLVED that the total contract amount be and hereby is modified from NINE HUNDRED NINETY-FIVE THOUSAND FOUR HUNDRED TWENTY-SEVEN AND .84/100 DOLLARS (\$995,427.84) to ONE MILLION SIXTEEN THOUSAND TWO HUNDRED EIGHTY AND .84/100 DOLLARS (\$1,016,280.84), including this Modification No. 6, an increase of TWENTY THOUSAND EIGHT HUNDRED FIFTY-THREE AND NO/100 DOLLARS (\$20,853.00). Agreement is substantially in words and figures similar to that document attached hereto and identified as "Modification No. 6 to Agreement between City of Huntsville and Johnson & Associates Consulting Engineers, L.L.C. for Church Street & Pratt Avenue Widening & Realignment, Project Nos. 65-01-RD05 & STPHV-4500(200), as adopted by Resolution No. 02-462 of June 13, 2002, and amended by Resolution No. 05-060 of January 27, 2005, and amended by Resolution No. 08-34 of January 10, 2008, and amended by Resolution No. 10-269 of April 8, 2010, and amended by Resolution No. 10-697 of September 9, 2009, and amended by Resolution No. 12-247 of March 22, 2012" consisting of a total of three (3) pages plus fifteen (15) additional pages consisting of Attachments "A" and "B", and the date of November 1, 2012, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 1st day of November, 2012.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 1st day of November, 2012.

Mayor of the City of Huntsville,
Alabama

STATE OF ALABAMA)
COUNTY OF MADISON)

Modification No. 6 to Agreement between
the City of Huntsville and Johnson &
Associates Consulting Engineers, L.L.C for
Church Street & Pratt Avenue Realignment ,
Project Nos. 65-01-RD05 & STHV-
4500(200), as adopted by Resolution No.
02-462 of June 13, 2002, and amended by
Resolution No. 05-060 of January 27, 2005,
and amended by Resolution No. 08-34 of
January 10, 2008, and amended by
Resolution No. 10-269 of April 8, 2010, and
amended by Resolution No. 10-697 of
September 9, 2010, and amended by
Resolution No. 12-247 of March 22, 2012

THIS MODIFICATION TO AN AGREEMENT entered in on the 13th day of June, 2002, in the amount of THREE HUNDRED SIXTY-SEVEN THOUSAND FIVE HUNDRED NINETY-ONE AND .84/100 DOLLARS (\$367,591.84), and amended on the 27th day of January, 2005, in the amount of TWO HUNDRED SIXTY-FOUR THOUSAND SEVEN HUNDRED SEVENTY AND NO/100 DOLLARS (\$264,770.00), for a total contract amount of SIX HUNDRED THIRTY-TWO THOUSAND THREE HUNDRED SIXTY-ONE AND .84/100 DOLLARS (\$632,361.84), and amended on the 10th day of January, 2008, in the amount of TWO HUNDRED TWENTY-NINE THOUSAND SIXTY-FIVE AND NO/100 DOLLARS (\$229,065.00), for a total contract amount of EIGHT HUNDRED SIXTY-ONE THOUSAND FOUR HUNDRED TWENTY-SIX AND .84/100 DOLLARS (\$861,426.84), and amended on the 8th day of April, 2010, in the amount of FIFTY-SEVEN THOUSAND FOUR HUNDRED SEVENTY-SIX AND NO/100 DOLLARS (\$57,476.00), for a total contract amount of NINE HUNDRED EIGHTEEN THOUSAND NINE HUNDRED TWO AND .84/100 DOLLARS (\$918,902.84), and amended on the 9th day of September, 2010, in the amount of FORTY-EIGHT THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$48,200.00), for a total contract amount of NINE HUNDRED SIXTY-SEVEN THOUSAND ONE HUNDRED TWO AND .84/100 DOLLARS (\$967,102.84), and amended on the 22nd day of March, 2012, in the amount of TWENTY-EIGHT THOUSAND THREE HUNDRED TWENTY-FIVE AND NO/100 DOLLARS (\$28,325.00), for a total contract amount of NINE HUNDRED NINETY-FIVE THOUSAND FOUR HUNDRED TWENTY-SEVEN AND .84/100 DOLLARS (\$995,427.84), is hereby amended by Modification No. 6 dated November, 1, 2012, by and between the CITY OF HUNTSVILLE, ALABAMA, a municipal corporation in the State of Alabama (Owner) and JOHNSON & ASSOCIATES CONSULTING ENGINEERS, L.L.C., (ENGINEER).

President of the City Council of the City of
Huntsville, AL
Date: November 1, 2012

WITNESSETH

WHEREAS, the firm identified as the ENGINEER to the Agreement dated June 13, 2002, and amended on January 27, 2005, and amended on January 10, 2008, and amended on April 8, 2010, and amended on September 9, 2010, and amended on March 22, 2012, has proposed a change, identified as Attachment "A" to the Original Agreement. This modification delineates a change to right-of-way mapping and plans to separate utility easements from roadway right-of-way to obtain right-of-way authorization.

WHEREAS, the Owner desires that the contract drawings be altered to be consistent with Attachment "A" hereto.

NOW THEREFORE, in consideration of the mutual covenants set forth herein, the Owner and the ENGINEER agree to the following modifications to the agreement:

1. Johnson & Associates Consulting Engineers, L.L.C. will provide for changes to right-of-way mapping and plans to separate utility easements from roadway right-of-way at a time and materials cost not to exceed TWENTY THOUSAND EIGHT HUNDRED FIFTY-THREE AND NO/100 DOLLARS (\$20,853.00).
2. Item #1 shall be performed in accordance with the original agreement dated June 13, 2002, and approved by the City Council by Resolution No. 02-462, and as described in the letter from Wade Shadden to Shane Davis dated October 18, 2012, shown as Attachment "A".
3. The terms of this contract modification and the execution thereof is not in any way to be viewed as a waiver on the part of the Owner of any of its rights pursuant to the Contract as modified previously.
4. All other terms and conditions remain unchanged.

IN WITNESS WHEREOF, the parties have entered their hands and seals and attest to the same with the signature of the Mayor being the official act of the said municipality in accordance with his duly constituted authority.

THE CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: _____
Tommy Battle
Its Mayor

ATTEST:

Charles E. Hagood
City Clerk-Treasurer

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk-Treasurer of the City of Huntsville, a municipal corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, in their capacity as such officers, executed the same with full authority for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the ____ day of _____ 2012.

Notary Public
My Commission Expires: _____

ENGINEER: JOHNSON & ASSOCIATES
CONSULTING ENGINEERS, L.L.C.

By: *Nathan Johnson*

ATTEST:

Samela Carter

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Nathan Johnson, as President, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer, executed the same with full authority for and as the act of said Corporation on the day the same bears day.

GIVEN under my hand and official seal this the 22nd day of October 2012.

Marybeth Hallingsworth
Notary Public
My Commission Expires: 3/28/2015

ATTACHMENT "A"



October 18, 2012

Mr. Shane Davis, PE
City Engineer, Engineering Division
City of Huntsville
P. O. Box 308
Huntsville, AL 35801

ATTN: Mr. Bill Boggess, PE

**RE: Request for Supplemental Agreement No. 6 to revise right-of way plans, tract sketches, and deeds for the referenced project
ALDOT Project No. STHV-4500(200)
Church Street Improvements from Monroe Street to Darryl Avenue and
Pratt Avenue Improvements from Church Street to Washington Street**

Mr. Boggess:

As you are aware ALDOT has recommended that all easements be removed from the right-of-way map and acquired separately from the required right-of-way as part of the acquisition process. These changes to the right-of-way plans are required in order to gain ALDOT approval for ROW authorization.

The scope of work includes:

1. Revising the project right-of-way map to remove the utility and drainage easements, to show ownership changes and update property acquisition table.
2. The Consultant will revise the current tract sketches and deeds to be consistent with the project ROW map including separating the row takings from the easements in the legal description.
3. A new acquisition deed will be prepared for ALDOT and the City on seven tracts for easement takings.
4. Additional tract sketches and deeds will be prepared for two tracts (Stevens Oil Company and Habitat for Humanity) for Quitclaim deeds of the property extending into Pinhook Creek.
5. The Consultant will attend meetings and reviews held by the City and ALDOT.
6. Additionally the plans will be updated to reflect the revisions made to the right-of-way map. The revisions will apply to the construction plans for roadway improvements and clearing & grubbing projects. Impacted sheets include summary of quantities, plan views, and cross section sheets.

Attached is the ALDOT spreadsheet breakdown for each task. The total approved fees is **\$20,853.00** for Supplemental Agreement No. 6. We will begin work following a written notice to proceed from the City. If you have any questions or comments, please feel free to contact me.

Thank you for this opportunity to provide services for the City of Huntsville.

Sincerely,
Johnson & Associates Consulting Engineers, LLC

A handwritten signature in cursive script that reads "Wade Shadden".

Wade Shadden, PE
Project Manager

STANDARD SCHEDULE OF HOURLY FEES

Johnson and Associates
Effective Date: January 1, 2012

PERSONNEL DESCRIPTION		HOURLY AMOUNT (\$ Range)
Surveying & Engineering:		
Surveyor I	Survey Technician (Rodman & Instrumentman)	\$40 to \$55
Surveyor II	Survey CAD Technician	\$65
Surveyor III	Junior Party Chief	\$65
Surveyor IV	Senior Survey CAD Technician	\$75
Surveyor V	Senior Party Chief	\$85
Surveyor VI	Senior Project Surveyor	\$105
Surveyor VI	Survey Manager	\$125
Surveyor VII	Principal Surveyor	\$140

Engineer I	Entry-Level Engineering Intern	\$55
Engineer II	Junior Engineering Intern	\$65
Engineer III	Junior Project Engineer	\$75
Engineer IV	Project Engineer	\$85
Engineer V	Project Design Engineer	\$95
Engineer VI	Senior Project Engineer	\$115
Engineer VII	Senior Managing Engineer/Project Manager	\$125
Engineer VIII	Principal Engineer	\$140

Garrett
Younanlian
Adam
Crenshaw
WAOE
Shadden

Technical & Inspection:		
Technician I	Engineering CAD Technician Intern	\$45
Technician II	Junior Engineering CAD Technician	\$55
Technician III	Engineering CAD Technician	\$65
Technician IV	Engineering CAD Technician	\$75
Technician V	Senior Engineering CAD Technician	\$85

Inspector I	Junior Construction Inspector	\$70
Inspector II	Senior Construction Inspector, QCP	\$105

Administrative / Secretarial	\$45
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Jack
Bales

Survey Crew:	
Two-Man Survey Crew	\$125
Three-Man Survey Crew	\$160
Four-Man Survey Crew	\$195

Subcontract Services	Cost Plus 5%
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Direct Expenses	Cost Plus 5%
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These rates will remain in effect through the duration of the contract

11:09 AM

Project No. STPHV-4500(200)	
County Madison	
Description	Church Street Improvements from Monroe St to Pratt Ave
Scope of Work	Grade, Drain, Base & Pave
Project Length	0.59 Miles
Consultant Johnson & Associates, Inc.	
GRAND TOTAL OF FEE PROPOSAL	
Corridor Study (All enviro. & geotech. studies provided by City)-NIC	\$0
Field Surveys (Limited Topo Survey)	\$0
Preliminary Roadway Plans - Not In Contract	\$0
Preliminary Bridge Plans - Not In Contract	\$0
Right-of-Way Map, Tract Sketches and Deeds	\$5,652
Roadway Plans	\$15,201
Bridge Plans - Not In Contract	\$0
GRAND TOTAL FEE	\$20,853

Facilities Capital Cost of Money (if used) >>>>>	2.46
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LABOR RATES

Classification	Daily Rate
Project Manager	\$457.76
Engineer	\$282.76
Environmental	\$450.00
Engineering Technician/CADD	\$196.15
Environmental Technician	\$168.00
Clerical	\$142.00
PLS	\$457.76
Survey Crew	\$548.80

****Certification of Out-of-Pocket Expenses:**

If Out-of-Pocket Expenses are included in this proposal, we hereby certify that these costs are not included in the Combined Overhead Rate and are typically invoiced to all clients as a direct job cost.

Position/Title

Project No. <u>STPHV-4500(200)</u> County <u>Madison</u> Description <u>Church Street Improvements from Monroe St to Pratt Ave</u> Scope of Work <u>Grade, Drain, Base & Pave</u> Project Length <u>0.59 Miles</u>			
Consultant <u>Johnson & Associates, Inc.</u>			
ROW Map, Tract Sketches and Deeds			
Estimated number of takings= 7			
Task A: Right-of-Way Map	0.50	1.00	0.00
Task B: Tract Sketches	0.50	2.00	0.00
Task C: Deeds	0.50	2.00	1.00
	0.00	0.00	0.00
	0.00	0.00	0.00
TOTALS	1.50	5.00	1.00

Note: A "Taking" is any separate piece of property acquired by ALDOT. This includes parcels, drainage easements, construction easements, etc.

10/15/2012

Alabama Department of Transportation

11:09 AM

Project No. STPHV-4500(200)			
County Madison			
Description Church Street Improvements from Monroe St to Pratt Ave			
Scope of Work Grade, Drain, Base & Pave			
Project Length 0.59 Miles			
Consultant Johnson & Associates, Inc.			
Fee Proposal (ROW Map, Tract Sketches & Deeds)			
PERSONNEL COST			
	Man-days x Daily Rate		
Project Manager (10% of Eng.)	0.15	\$ 457.76	\$ 68.66
Engineer	1.50	\$ 282.76	\$ 424.14
Engineering Technician/CADD	5.00	\$ 196.15	\$ 980.75
Clerical	1.00	\$ 142.00	\$ 142.00
Total Direct Labor			\$ 1,615.55
Combined Overhead (%)	188.75		\$ 3,049.35
Out-of-Pocket Expenses**			\$ 215.00
Sub-Total			\$ 4,879.90
Operating Margin (15%)			\$ 731.99
Sub-Total			\$ 5,611.89
SUB-CONSULTANTS (attach man-day & fee FROM each sub-consultant; show total fee for each here)			
		\$	-
		\$	-
		\$	-
Subconsultant Administration Expense (5%)		\$	-
Sub-Total			\$ 5,611.89
Facilities Capital Cost of Money (% of Direct Labor)	2.46	\$	39.74
TOTAL FEE			\$ 5,651.63

**See Grand Total Fee sheet

10/15/2012

Alabama Department of Transportation

11:09 AM

Project No. STPHV-4500(200)
 County Madison
 Description Church Street Improvements from Monroe St to Pratt Ave
 Scope of Work Grade, Drain, Base & Pave
 Project Length 0.59 Miles

Consultant Johnson & Associates, Inc.**Out-of-pocket Expenses (ROW Map, Tract Sketches & Deeds)****TRAVEL COST**

Mileage Cost	Trips	Miles/Trip	\$/Mile	Total
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
Total Mileage Cost				\$ -

Subsistence Cost	Days	# People	\$/Day	Total
Travel allowance (6 hour trips)	0	0	\$11.25	\$ -
Travel allowance (12 hour trips - meal provided by others)	0	0	\$20.00	\$ -
Travel allowance (12 hour trips)	0	0	\$30.00	\$ -
Travel allowance (overnight)***	0	0	\$75.00	\$ -
				\$ -
Total Subsistence Cost				\$ -
Total Travel Cost				\$ -

PRINTING / REPRODUCTION COST

Type of printing/reproduction	# of Sets	Sheets/Set	Total Sheets	Cost/Sheet	Total
Right of Way Map	5	1	5	\$ 15.00	\$ 75.00
Tract Sketches	5	14	70	\$ 1.00	\$ 70.00
Legal Descriptions	5	14	70	\$ 1.00	\$ 70.00
	0	0	0	\$ -	\$ -
	0	0	0	\$ -	\$ -
	0	0	0	\$ -	\$ -
Total Printing/Reproduction Cost					\$ 215.00

Communication Cost (telephone, fax, etc.)	Total
	\$ -

Postage Cost (overnight, stamps, etc.)	Total
	\$ -

Other (provide description on next line)	Total
	\$ -

Total Out-of-pocket Expenses	\$ 215.00
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Comments:

Five Copies of the ROW Map, Tract Sketches, Acquisition Deeds to be distributed as follows: 1 copy for ALDOT ROW Bureau, 1 copy for ALDOT First Division 1 copy for City Engineering, 1 copy for City Real Estate, 1 file copy for Johnson & Associates

***You must have ALDOT approval for ANY overnight trips of less than 100 miles.

10/15/2012

Alabama Department of Transportation

11:09 AM

Project Number <u>STPHV-4500(200)</u> County <u>Madison</u> Description <u>Church Street Improvements from Monroe St to Pratt Ave</u> Scope of work <u>Grade, Drain, Base & Pave</u> Length <u>0.59</u> miles Consultant <u>Johnson & Associates, Inc.</u>					
ROADWAY PLANS SHEET TITLE	NO OF SHEETS	ESTIMATED MAN-DAYS			
		ENGINEER		TECHNICIAN	
		SHEET	TOTAL	SHEET	TOTAL
TITLE SHEET	0.00	0.00	0.00	0.00	0.00
INDEX SHEET	0.00	0.00	0.00	0.00	0.00
PROJECT NOTE SHEET	0.00	0.00	0.00	0.00	0.00
PLANS LEGEND	0.00	0.00	0.00	0.00	0.00
TYPICAL SECTIONS					
Main Roadway	0.00	0.00	0.00	0.00	0.00
Project Details	0.00	0.00	0.00	0.00	0.00
Cross Roads	0.00	0.00	0.00	0.00	0.00
Detour & Misc.	0.00	0.00	0.00	0.00	0.00
Ramps (NIC)	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
SUMMARY SHEET					
Main Summary	1.00	0.10	0.10	0.25	0.25
SUMMARY BOX SHEETS					
Roadway Pipe	0.00	0.00	0.00	0.00	0.00
Culvert Extension, New Culvert (NIC)	0.00	0.00	0.00	0.00	0.00
Bridge Culvert Extension, New Bridge Culvert (NIC)	0.00	0.00	0.00	0.00	0.00
Guardrail	0.00	0.00	0.00	0.00	0.00
Slope Paving (Under Bridges) (NIC)	0.00	0.00	0.00	0.00	0.00
Side Drain Pipe	0.00	0.00	0.00	0.00	0.00
Signing	0.00	0.00	0.00	0.00	0.00
Base & Pavement	0.00	0.00	0.00	0.00	0.00
Bridge	0.00	0.00	0.00	0.00	0.00
Striping & Pavement Markings	0.00	0.00	0.00	0.00	0.00
Curb & Gutter	0.00	0.00	0.00	0.00	0.00
Bridge End Slabs	0.00	0.00	0.00	0.00	0.00
Roadway Lighting (NIC)	0.00	0.00	0.00	0.00	0.00
Sidewalk	0.00	0.00	0.00	0.00	0.00
Slope Paving (Ditches) (NIC)	0.00	0.00	0.00	0.00	0.00
Ditch Summary	0.00	0.00	0.00	0.00	0.00
Concrete Safety Barrier	0.00	0.00	0.00	0.00	0.00
Retaining Wall	0.00	0.00	0.00	0.00	0.00
Misc. Boxes (ROW / Easement Markers)	1.00	0.10	0.10	0.25	0.25
Erosion Control	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00

10/15/2012

Alabama Department of Transportation

11:09 AM

ROADWAY PLANS SHEET TITLE	NO OF SHEETS	ESTIMATED MAN-DAYS			
		ENGINEER		TECHNICIAN	
		SHEET	TOTAL	SHEET	TOTAL
PLAN & PROFILE					
Main Roadway	3.00	0.10	0.30	0.25	0.75
Crossroads	2.00	0.10	0.20	0.25	0.50
Detours	0.00	0.00	0.00	0.00	0.00
Retaining Walls	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
PAVING LAYOUT					
Main Roadway (includes striping)	0.00	0.00	0.00	0.00	0.00
Crossroads	0.00	0.00	0.00	0.00	0.00
Intersections	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
INTERCHANGES					
Geometrics (NIC)	0.00	0.00	0.00	0.00	0.00
Ramps Profiles (NIC)	0.00	0.00	0.00	0.00	0.00
Site Grading (NIC)	0.00	0.00	0.00	0.00	0.00
Cross Sections (NIC)	0.00	0.00	0.00	0.00	0.00
Signing (NIC)	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
TRAFFIC CONTROL					
Sequence of Construction	0.00	0.00	0.00	0.00	0.00
Summary & notes	0.00	0.00	0.00	0.00	0.00
Typical Section Sketches	0.00	0.00	0.00	0.00	0.00
Signing Layout	0.00	0.00	0.00	0.00	0.00
Special Drawings	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
SIGNING					
Sign Layout	0.00	0.00	0.00	0.00	0.00
Sign X-Section (NIC)	0.00	0.00	0.00	0.00	0.00
Sign Panel Details	0.00	0.00	0.00	0.00	0.00
Soils Data Sheets (NIC)	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
SIGNALIZATION					
Signal Layout (Church St/Cleveland Ave Int)	0.00	0.00	0.00	0.00	0.00
Traffic Analysis (NIC)	0.00	0.00	0.00	0.00	0.00
Traffic Counts (1 per site) (NIC)	0.00	0.00	0.00	0.00	0.00
Signal Warrant Analysis (1 per site) (NIC)	0.00	0.00	0.00	0.00	0.00
Soils Data Sheets (NIC)	0.00	0.00	0.00	0.00	0.00
Special Details	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
UTILITY SHEETS					
Utility Locations	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
DRAINAGE SECTIONS					
Pipe & Culvert X-Sect.	0.00	0.00	0.00	0.00	0.00
Hydraulic Data Sheet	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00

10/15/2012

Alabama Department of Transportation

11:09 AM

ROADWAY PLANS SHEET TITLE	NO OF SHEETS	ESTIMATED MAN-DAYS			
		ENGINEER		TECHNICIAN	
		SHEET	TOTAL	SHEET	TOTAL
SOIL SHEETS					
Soil Boring Logs (To Be Provided By Geotechnical Engineer)	0.00	0.00	0.00	0.00	0.00
Soil Profile (To Be Provided By Geotechnical Engineer)	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
LIGHTING					
Plan Layout (NIC)	0.00	0.00	0.00	0.00	0.00
Special Details (NIC)	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
EROSION CONTROL					
Erosion Control Plan	0.00	0.00	0.00	0.00	0.00
ROADWAY CROSS SECTIONS					
Main Roadway	4.00	0.10	0.40	0.30	1.20
Crossroads	18.00	0.10	1.80	0.30	5.40
Earthwork Summary	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
REVIEW COMMENTS					
Reviews with City and ALDOT			4.00		0.00
			0.00		0.00
			0.00		0.00
ADEM/NPDES Stormwater Permit & CBMPP					
			0.00		0.00
Cost Estimates					
Design Hearing (NIC)			0.50		0.25
			0.00		0.00
SUB-TOTAL	29.00		7.40		8.60
10% Supervision			0.74		
TOTALS					
	29.00		7.40		8.60

10/15/2012

Alabama Department of Transportation

11:09 AM

Project No. STPHV-4500(200)			
County Madison			
Description Church Street Improvements from Monroe St to Pratt Ave			
Scope of Work Grade, Drain, Base & Pave			
Project Length 0.59 Miles			
Consultant Johnson & Associates, Inc.			
Fee Proposal (Roadway Plans)			
PERSONNEL COST			
	Man-days x Daily Rate		
Project Manager (10% of Eng.)	0.74	\$ 457.76	\$ 338.74
Engineer	7.40	\$ 282.76	\$ 2,092.42
Engineering Technician/CADD	8.60	\$ 196.15	\$ 1,686.89
Clerical	3.00	\$ 142.00	\$ 426.00
	Total Direct Labor		\$ 4,544.05
Combined Overhead (%)	188.75		\$ 8,576.89
Out-of-Pocket Expenses**			\$ -
	Sub-Total		\$ 13,120.94
Operating Margin (15%)			\$ 1,968.14
	Sub-Total		\$ 15,089.08
SUB-CONSULTANTS (attach man-day & fee FROM each sub-consultant; show total fee for each here)			
			\$ -
			\$ -
Subconsultant Administration Expense (5%)			\$ -
	Sub-Total		\$ 15,089.08
Facilities Capital Cost of Money (% of Direct Labor)	2.46		\$ 111.78
	TOTAL FEE		\$ 15,200.86

**See Grand Total Fee sheet

10/15/2012

Alabama Department of Transportation

11:10 AM

Project No. STPHV-4500(200)
 County Madison
 Description Church Street Improvements from Monroe St to Pratt Ave
 Scope of Work Grade, Drain, Base & Pave
 Project Length 0.59 Miles

Consultant Johnson & Associates, Inc.**Out-of-pocket Expenses (Roadway Plans)****TRAVEL COST**

Mileage Cost	Trips	Miles/Trip	\$/Mile	Total
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
	0	0	\$0.500	\$ -
Total Mileage Cost				\$ -

Subsistence Cost	Days	# People	\$/Day	Total
Travel allowance (6 hour trips)	0	0	\$11.25	\$ -
Travel allowance (12 hour trips - meal provided by others)	0	0	\$20.00	\$ -
Travel allowance (12 hour trips)	0	0	\$30.00	\$ -
Travel allowance (overnight)***	0	0	\$75.00	\$ -
	0	0		\$ -
Total Subsistence Cost				\$ -
Total Travel Cost				\$ -

PRINTING / REPRODUCTION COST

Type of printing/reproduction	# of Sets	Sheets/Set	Total Sheets	Cost/Sheet	Total
Design Hearing Materials	0	0	0	\$ 25.00	\$ -
Preliminary Meeting Materials	0	0	0	\$ 1.00	\$ -
30% Review Submittal	0	0	0	\$ 1.00	\$ -
Plan-in-Hand Submittal	0	0	0	\$ 1.00	\$ -
PS&E Review	0	0	0	\$ 1.00	\$ -
Final Set of Deliverables-Mylars	0	0	0	\$ 5.00	\$ -
Total Printing/Reproduction Cost					\$ -

Communication Cost (telephone, fax, etc.)	Total
	\$ -

Postage Cost (overnight, stamps, etc.)	Total
	\$ -

Other (provide description on next line)	Total
	\$ -

Total Out-of-pocket Expenses	\$ -
-------------------------------------	-------------

Comments:

***You must have ALDOT approval for ANY overnight trips of less than 100 miles.

August 30, 2012

**Mr. Johnny Harris, P.E.
ALDOT First Division Engineer
Alabama Department of Transportation
P.O. Box 550
Guntersville, AL 35976**

Attn: Mr. Les Hopson

**RE: ALDOT Project No. STPHV-4500(200)
Church Street Improvements From Monroe Street To Darryl Avenue
City of Huntsville
Madison County, Alabama**

Mr. Hopson:

We are in agreement with the ALDOT's marked-up Fee Proposal for the above referenced project. We have incorporated the Department's revisions into the attached Manday estimate and Fee Proposal and are hereby submitting these items for further processing. The revised fees for preparation of roadway and rights of way plans associated with this project have been negotiated as follows:

Grand Total of Fee Proposal revised from \$25,834 to \$20,853

We hereby concur with the Department's recommendation of a \$20,853.00 fee for the professional services required to perform the work as outlined in the scope of work for this project. We are in agreement that these fees are fair and just compensation for performing the required services.

We appreciate this opportunity to be of service to the City of Huntsville and the ALDOT on this very important project. Please let us know if you have any questions or need any information regarding this project.

Sincerely,
Johnson & Associates, Inc.

Wade Shallen

Wade Shadden, P.E.
Project Manager

cc: Mr. Bill Boggess, P.E.



ROBERT BENTLEY
GOVERNOR

**ALABAMA
DEPARTMENT OF TRANSPORTATION**

FIRST DIVISION
OFFICE OF DIVISION ENGINEER

POST OFFICE BOX 550
GUNTERSVILLE, ALABAMA 35976
TELEPHONE (256) 582-2254
1-800-819-7418
FAX (256) 582-8922

October 11, 2012



JOHN R. COOPER
TRANSPORTATION DIRECTOR

The Honorable Tommy Battle
Mayor, City of Huntsville
P.O. Box 308
Huntsville, AL 35804

Dear Mayor Battle:

RE: Project: STPHV-4500 (200)
Widening and realignment of
Church Street (Phase 1) from
Monroe Street to Darryl Avenue
City of Huntsville
Madison County

Attached you will find a letter from Mr. John R. Cooper, Transportation Director, approving the man-day and fee proposal submitted by Johnson & Associates, Inc., for additional work on the above-referenced project.

The fee for right-of-way has been revised from \$10,772 to \$5,652. The fee of \$15,201 for roadway plans has been accepted as submitted; therefore, the maximum for this supplement will be \$20,853. We feel the fees are just and fair compensation for the right-of-way map, tract sketches and deeds, roadway plans and related work.

The City of Huntsville may proceed to enter into a supplemental agreement with Johnson & Associates, utilizing the aforementioned fees. If you have any questions, Please let me know.

Sincerely,

Johnny L. Harris, P.R./P.L.S.
Division Engineer

LH/mci
Attachment



ALABAMA DEPARTMENT OF TRANSPORTATION

1409 Coliseum Boulevard
Montgomery, Alabama 36110

Telephone: 334/242-6311 • Fax No.: 334/262-8041



Robert Bentley
Governor

September 26, 2012

John R. Cooper
Transportation Director

Mr. Johnny L. Harris, P.E.
First Division Engineer
Alabama Department of Transportation
P.O. Box 550
Guntersville, AL 35976

RE: Project: STPHV-4500(200)
Widening and Realignment of Church Street
(Phase I) from Monroe Street to Pratt Avenue
Madison County-City of Huntsville

Dear Mr. Harris:

Reference is made to your previous letter, in which you transmitted a negotiated man-day and fee proposal from Johnson & Associates, Inc., for additional work on the above-referenced project.

Attached is a copy of the man-day and fee proposal as reviewed by Department staff. The fee for right-of-way has been revised from \$10,772 to \$5,652. The fee of \$15,201 for roadway plans has been accepted as submitted; therefore the maximum for this supplement will be \$20,853. We feel the fees are just and fair compensation for the right-of-way map, tract sketches and deeds, roadway plans and related work.

The City may proceed with the supplemental agreement with Johnson & Associates., using the aforementioned fees. Please let me know if you have any questions.

Sincerely,

John R. Cooper
Transportation Director

By: 
William F. Adams, P.E.
State Design Engineer

JRC/WFA/sdh
Attachments

c: Consultant Management/File
Design Bureau File